**C.C.C. Mong Man Wai College (2021-22)**

**Application for School Nominations Direct Admission Scheme (SNDAS)**

**General Information**

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| 1. Fill in the form in ENGLISH since the information will probably be read by some non-Chinese speakers. 2. Achievements in International Level MUST be submitted with Certified True Copy of supporting documents. Copies of certificates can be certified by (1) the issuing authority concerned or (2) school chop and principal’s signature. 3. You may attach relevant documents, maximum 20 extra pages (excluding “Additional Information”), to this form if necessary but please number the pages of all documents attached **from Page 1** and only **1-sided printings** are required. 4. Names of applicant in JUPAS Online Application System should be consistent with that on supporting documents. 5. Go to ‘Forms/Schemes’ in OLE Webpage (“Committee Web Page” in school official website) if you would like to download the soft copy of this form. 6. Complete and return the application form together with the supporting documents, if any, **to Mr. HL Lee(OLE Committee)** by **4:00 p.m.** on or before **08/11/2021.** 7. The Interview will be held on **20/11/2021.** Please reserve your time. Not all the applicants will be invited for an interview. 8. Result of application will be released by official mail on or before **24/11/2021.** |

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| **\*\*Please refer to the conversion table to complete part C of the application form. The referred Link and QR Code is as below:** <https://docs.google.com/document/d/1vsRHRDPIXv-SPtDimSzy-ybTV67axQWERxSBvml-ccs/edit?usp=sharing> |

**Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (English) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Chinese)**

**Class : \_\_\_\_\_\_\_\_ Class No. \_\_\_\_\_\_\_ Contact No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Mobile)**

1. **Programme information**

|  |  |
| --- | --- |
| **University** |  |
| **Programme** |  |
| **JUPAS Programme Code** |  |

1. **Programme admission requirement**

|  |  |  |
| --- | --- | --- |
| **Admission requirements** | | **Mandatory/Preferred/Optional** |
| (a) |  |  |
| (b) |  |  |
| (c) |  |  |
| (d) |  |  |
| (e) |  |  |
| (f) |  |  |
| (g) |  |  |
| (h) |  |  |
| (i) |  |  |
| (j) |  |  |
| (k) |  |  |
| (l) |  |  |
| (m) |  |  |
| (n) |  |  |

1. **Predicted Grade (Please refer to your S.5 School Academic Report – Promotion Results and the Conversion Table)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Category** | **Subjects** | **Actual Score** | **Predicted Grade** | **Ranking** |
| Core Subject | Chinese Language | /200 |  | /113 |
| Core Subject | English | /200 |  | /113 |
| Core Subject | Mathematics (Compulsory Part) | /200 |  | /113 |
| Core Subject | Liberal Studies | /200 |  | /113 |
| Elective |  | /100 |  | / |
| Elective |  | /100 |  | / |
| Elective |  | /100 |  | / |

1. **Form Position, Conduct and Diligence (Please refer to your F.5 School Academic Report)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Form Position** | **Conduct** | **Diligence** |
| **F.5 Promotion Results** |  |  |  |

1. **Extra-curricular Activities (inside and outside school)**

| **Activities / Events / Achievements / Awards** | **Organization** | **Period** | **Role / Award** | **Page number, if any** | **Level (please tick)** | | |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **International** | **Regional** | **School** |
| ***Example: Student Association*** | ***MMWC*** | ***1/9/2018-***  ***30/6/2019*** | ***External Vice-President*** | ***/*** |  |  | **√** |
| ***Example: HKUST Business Young Star*** | ***HKUST*** | ***1/9/2018-***  ***30/6/2019*** | ***Participant*** | ***Page 1*** |  | **√** |  |
| ***Example: Inter-school Athletics Championships – A grade Long Jump*** | ***Hong Kong Schools Sports Federation*** | ***2019-2020*** | ***2nd Runner Up*** | ***Page 2*** |  | **√** |  |
| ***Example: International Students’ Visual Arts Contest cum Exhibition of Hong Kong*** | ***Arts Education Section of EDB*** | ***8/2019*** | ***Finalist Certificate*** | ***Page 3*** | **√** |  |  |
| **Those which demonstrate Creativity** | | | | | | | |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| **Those which demonstrate Art Talent** | | | | | | | |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| **Those which are related to Community services** | | | | | | | |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| **Those which demonstrate Leadership** | | | | | | | |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| **Those which demonstrate Music Talent** | | | | | | | |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| **Other Cultural Activities** | | | | | | | |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| **Those which demonstrate Sports Talent** | | | | | | | |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |
| **Others** | | | | | | | |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |

1. **Personal Statement**

Pleasewrite **no more than 250 words(in English)/400 words(in Chinese)** to demonstrate why you are interested in the designated programme.

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1. **Attached Document (Checklist)**

|  |  |  |
| --- | --- | --- |
|  | **Items** | **Please tick the appropriate box(es)** |
|  | School Academic Report (S.5 and S.6) | **口** |
|  | School Assessment (e.g., Exam/Test Paper, SBA) | **口** |
|  | Certificates / Awards | **口** |
|  | Scholarships / Prizes | **口** |
|  | Others | **口** |

**Total: \_\_\_\_\_ pages, excluding application form**

1. **Declaration & Signature**

I hereby declare that the above information is true and accurate. I understand that any misrepresentation or failure to provide the information in this form may result in disqualification.

**口 Documents attached? \_\_\_ No \_\_\_\_ Yes (Total: \_\_\_\_\_ pages, excluding application form)**

**Applicant’s signature Applicant’s Name Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent's Signature Parent's Name Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**