**C.C.C. Mong Man Wai College (2023-2024)**

**Application for JUPAS School Principal’s Recommendation**

**This form (Softcopy) should be submitted to Mr. HL Lee on or before 19/1/2024 23:59 by email.**

**General Information:**

|  |
| --- |
| 1. Fill in the form **in ENGLISH** since the information will probably be read by some non-Chinese speakers.
2. You are required to submit a hard copy of your “Additional Information” under JUPAS School Principal’s Recommendation application.
3. **Achievements in International Level MUST be submitted with Certified True Copy of supporting documents**. Copies of certificates can be certified by (1) the issuing authority concerned or (2) school chop and principal’s signature.
4. You may attach relevant documents or recommendation letter, **20 extra pages at maximum** (excluding “Additional Information”), to this form if necessary but please number the pages of all documents attached **from Page 1**.
5. Names of applicant in JUPAS Online Application System should be consistent with that on supporting documents and recommendation letter(s).
6. **Teacher recommendation is NOT a must** for application. Applicant could invite recommendation from advisor or referee outside school.
7. Applicant may invite referee to **write the recommendation letter**. Applicant should provide sufficient time for referee to consider the invitation and prepare the recommendation letter, if he/she is willing to be the referee.
8. Go to ‘Forms/Schemes’ in OLE Webpage (“Committee Web Page” in school official website) if you would like to download the soft copy of this form.
9. Complete and return the application letter together with the supporting documents, if any, to Mr. HL Lee (mmw-lhl@cccmmwc.edu.hk) by **23:59p.m. on 19/1/2024**.
10. Result of application will be released on or before **25/05/2024.**
 |

**Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (English) Class: S.6\_\_\_\_\_ (no. \_\_\_\_)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Chinese)**

**Contact Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Mobile) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Home/Parents)**

**Address (for mailing the result):
(English Address) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(中文郵寄地址) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PART A Extra-curricular Activities (inside and outside school)**

| **Activities / Events / Achievements / Awards** | **Organization** | **Period** | **Role / Award** | **Page number, if any** | **Level (please tick)** |
| --- | --- | --- | --- | --- | --- |
| **Inter-national** | **Regional** | **School** |
| ***Example: Student Association*** | ***MMWC*** | ***1/9/2018-******30/6/2019*** | ***External Vice-President*** | ***/*** |  |  | **√** |
| ***Example: HKUST Business Young Star*** | ***HKUST*** | ***1/9/2018-******30/6/2019*** | ***Participant*** | ***Page 1*** |  | **√** |  |
| ***Example: Inter-school Athletics Championships – A grade Long Jump*** | ***Hong Kong Schools Sports Federation*** | ***2019-2020*** | ***2nd Runner Up*** | ***Page 2*** |  | **√** |  |
| ***Example: International Students’ Visual Arts Contest cum Exhibition of Hong Kong***  | ***Arts Education Section of EDB*** | ***8/2019*** | ***Finalist Certificate*** | ***Page 3*** | **√** |  |  |
| **Those which demonstrate Creativity** |
| 1.  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5.  |  |  |  |  |  |  |  |

| **Activities / Events / Achievements / Awards** | **Organization** | **Period** | **Role / Award** | **Page number, if any** | **Level (please tick)** |
| --- | --- | --- | --- | --- | --- |
| **Inter-national** | **Regional** | **School** |
| **Those which demonstrate Art Talent** |
| 1.  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5.  |  |  |  |  |  |  |  |

| **Activities / Events / Achievements / Awards** | **Organization** | **Period** | **Role / Award** | **Page number, if any** | **Level (please tick)** |
| --- | --- | --- | --- | --- | --- |
| **Inter-national** | **Regional** | **School** |
| **Those which are related to Community services** |
| 1.  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5.  |  |  |  |  |  |  |  |

| **Activities / Events / Achievements / Awards** | **Organization** | **Period** | **Role / Award** | **Page number, if any** | **Level (please tick)** |
| --- | --- | --- | --- | --- | --- |
| **Inter-national** | **Regional** | **School** |
| **Those which demonstrate Leadership** |
| 1.  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5.  |  |  |  |  |  |  |  |

| **Activities / Events / Achievements / Awards** | **Organization** | **Period** | **Role / Award** | **Page number, if any** | **Level (please tick)** |
| --- | --- | --- | --- | --- | --- |
| **Inter-national** | **Regional** | **School** |
| **Those which demonstrate Music Talent** |
| 1.  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5.  |  |  |  |  |  |  |  |

| **Activities / Events / Achievements / Awards** | **Organization** | **Period** | **Role / Award** | **Page number, if any** | **Level (please tick)** |
| --- | --- | --- | --- | --- | --- |
| **Inter-national** | **Regional** | **School** |
| **Other Cultural Activities** |
| 1.  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5.  |  |  |  |  |  |  |  |

| **Activities / Events / Achievements / Awards** | **Organization** | **Period** | **Role / Award** | **Page number, if any** | **Level (please tick)** |
| --- | --- | --- | --- | --- | --- |
| **Inter-national** | **Regional** | **School** |
| **Those which demonstrate Sports Talent** |
| 1.  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5.  |  |  |  |  |  |  |  |

| **Activities / Events / Achievements / Awards** | **Organization** | **Period** | **Role / Award** | **Page number, if any** | **Level (please tick)** |
| --- | --- | --- | --- | --- | --- |
| **Inter-national** | **Regional** | **School** |
| **Others** |
| 1.  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5.  |  |  |  |  |  |  |  |

**PART B JUPAS Band A Choices**

|  |  |  |
| --- | --- | --- |
| **Band** | **University** | **Programme** |
| **A1** |  |  |
| **A2** |  |  |
| **A3** |  |  |

**PART C Referee (School Referee or Outside School Referee, No more than TWO Referees)**

 **Name Tel. No. Name of Organisation**

**Please choose ‘√’ one below and fill in the blank accordingly:**

* **Recommendation letter is attached. Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_page(s).**
* **NO recommendation letter is attached.**

**PART D Declaration & Signature**

I hereby declare that the above information is true and accurate. I understand that any misrepresentation or failure to provide the information in this form may result in disqualification.

**□ Documents attached? \_\_\_ No \_\_\_\_ Yes (Total: \_\_\_\_\_ pages, excluding application form)**

 **Applicant’s signature Parent's Signature**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Applicant’s Name Parent's Name**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**